

## **Committee on Professional Responsibility and Conduct** Friday, December 7, 2018 10:00 am - 3:00 pm

**State Bar Office – Los Angeles** 845 S. Figueroa Street Los Angeles, CA 90017 (213) 765-1000

Phone: 1-855-520-7605 Pass Code: 253-541-0212#

Questions regarding any agenda item should be directed to the Committee Coordinator, Andrew Tuft at 415-538-2172, 180 Howard Street, San Francisco, CA 94105, or Chair, Amy Bomse at 415-538-2116. Committee members are requested to notify the Committee Coordinator as early as possible in advance of the meeting if they wish to remove any item/s from the consent agenda.

Committee Members: Ms. Basner, Prof. Bundy, Mr. Carr, Mr. Deitz, Mr. Dilworth, Mr. Fields, Mr. Hodel, Ms. Inlender, Mr. Koss, Ms. Lee, Ms. Roche, Ms. Schmid, Mr. Solomon, Dr. Sparta, and Mr. Whitney.

The order of business is approximate and subject to change.

## **Additional Location** 700 Lincoln Village Circle, 2nd floor, Larkspur CA 94939

17 East Monroe Street, Chicago, ILL 60603

## **AGENDA**

- Remarks From the Chair A.
  - 1. Roll Call
  - 2. **Public Comment**
  - 3. **Announcements**
  - 4. Staff Report
  - 5. Approval of Open Session Action Summary from the October 19, 2018 Meeting
- Discussion of Draft Opinions Previously Circulated for Public Comment В.
  - 1. 12-0003 [re Attorney Directory and Rating Websites]
  - 2. 12-0005 [re Seeking Advice About Current Clients]
  - 3. 14-0003 [re Settling Before Withdrawal]

- **C.** Discussion and Possible Approval for Public Comment of Draft Opinions Not Yet Released for Public Comment
  - 1. 13-0002 [re Attorney with a Vulnerable Client]
  - 2. 13-0003 [re Ethical Obligations When Departing Firm]
  - 3. 13-0004 [re Collecting Unpaid Fees]
  - 4. 14-0001 [re Colleague Impairment]
  - 5. 14-0002 [re Alternative Litigation Funding]
  - 6. 16-0002 [re Lost or Stolen Laptop or Briefcase]
  - 7. 16-0003 [re Ancillary Business]
  - 8. 17-0001 [re Advising a Marijuana Business]
  - 9. 17-0003 [re Duty of Confidentiality to Prospective Client]
- **D.** Oral Report on Opinions Currently Circulating for Public Comment
  - 1. 14-0004 [re Witness Perjury]
- **E.** Special Projects
  - 1. Outreach Working Group Report
  - 2. AB 1987 Working Group Report

In compliance with the Americans with Disabilities Act, those requiring accommodations at this meeting should notify Lauren McCurdy at (415) 538-2107. Please provide notification at least 72 hours prior to the meeting to allow sufficient time to make arrangements for accommodations at this meeting.

The notice and agenda is available at: <a href="http://board.calbar.ca.gov/Committees.aspx">http://board.calbar.ca.gov/Committees.aspx</a>.